



NAAC A+ Accredited & UGC 12(B) Status Holder

# Assam down town University

Established Vide The Assam Act. No. VIII of 2010, Gazette No. LGL.9/2010/11

Promoted by: **down town**  
Charity Trust

Memo No: AdtU/R/2026-27/Oct/03/001

Date: 03/10/2026

## CIRCULAR

### Invitation to attend the 27<sup>th</sup> lecture under the AdtU Chancellor's Lecture Series

This is to inform all concerned that, as part of the **Chancellor's Lecture Series**, the 27<sup>th</sup> lecture will be delivered by **Dr. Chandra Sekhar Sarma, Retd. Gen. Manager- Project Manager, H2-Project, ONGC Energy Centre, Mumbai**, on the topic ***"Green Hydrogen & India's Sustainable Energy Potential"*** on October 6, 2026, in physical mode for the benefit and motivation of the students, researchers, and faculty members of the university.

All the Chairpersons, Directors, Deans, Faculty members, Researchers, and Students are also requested to attend the same.

The Chancellor's Lecture Series is organized by the Directorate of Research (DoR).

**Venue: Auditorium-1, C-Block, AdtU**

**Date: October 6, 2026**

**Time: 02:30 pm to 03:30 pm**

**Issued with due approval of the competent authority.**

(Dr. Ashim Barman)

Registrar,

Assam down town University.

### Copy for favour of their information to:

1. Executive Secretary to Chancellor, AdtU
2. Asst. Manager- Office of Vice Chancellor, AdtU
3. P.A. to Pro-Vice Chancellor, AdtU
4. P.S. to Dean of Studies, AdtU
5. P.A. to Managing Trustee, dtCT
6. P.A. to Resident Trustee, dtCT
7. **Chairperson/Dean/Director/Associate Dean/ HoD (For circulation)**
8. Office of the Controller of Examinations, AdtU
9. All Officers (Admin/Academic/IT/Accounts/Admission/Marketing/Legal/Placement/Library/IQAC)
10. HR Office
11. **Notice Boards/Message Desk (For display)**
12. Office file (for record)