



**ASSAM**  
down town  
UNIVERSITY

**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
Sankar Madhab Path, Gandhi Nagar, Panikhaiti, Guwahati-781026

No: AdtU/CoE/Result (Sp.Comp.)/Diploma/2025/053(B)

Date: 06-08-2025

Result Sheet

Special Compartmental Examination, July-2025  
3<sup>rd</sup> Semester of Two Years Diploma in Dialysis Technology  
(Batch: 2023-25)

Total Appeared: 01;

All Cleared: 01;

Compartmental: 00

FIRST LIST (ALL CLEAR): ADTU/0/2023-25/DDTO/- 034

SECOND LIST (Compartmental): NIL

THIRD LIST:

WITHHELD : NIL

EXPELLED : NIL

ABSENT : NIL

1. Results have been prepared as per the existing University Rules and Regulations of the Examinations concerned. Utmost care has been taken to ensure accuracy in the results. Any error, if detected, shall be rectified as per rule governing the examination.
2. Student may refer to their E-Gradesheet in the student portal for detailed result.
3. In the event of any discrepancy detected by a candidate, it should be brought to the notice of the Controller of examinations within 07 days from the date of declaration of the result.

  
Dy. Controller of Examinations



  
Controller of Examinations



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**No:** AdtU/CoE/Result (Sp.Comp.)/Diploma/2025/053(C)

**Date:** 06-08-2025

**Result Sheet**

**Special Compartmental Examination, July-2025**  
**3<sup>rd</sup> Semester of Two Years Diploma in Medical Laboratory Technology**  
**(Batch: 2023-25)**

**Total Appeared: 18;**

**All Cleared: 06;**

**Compartmental: 12**

**FIRST LIST (ALL CLEAR):**

ADTU/0/2023-25/DMLT/- [030, 034, 046, 048, 073, 103]

**SECOND LIST (Compartmental) :**

ADTU/0/2023-25/DMLT/-[031, 052, 095, 098, 102, 121]

ADTU/1/2023-25/DMLT/-[017, 027, 089, 094, 106, 111]

**THIRD LIST:**

WITHHELD : NIL  
EXPELLED : NIL  
ABSENT : NIL

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No: AdtU/CoE/Result (Sp.Comp.)/Diploma/2025/053 (D)

Date: 06-08-2025

**Result Sheet**

**Special Compartmental Examination, July-2025**

**3rd Semester of Two Years Diploma in Radio-Imaging Technology**

**(Batch: 2023-25)**

**Total Appeared: 06;**

**All Cleared: 06;**

**Compartmental: 00**

**FIRST LIST (ALL CLEAR):**

ADTU/0/2023-25/DRIT/- [004, 029, 091, 126]

ADTU/1/2023-25/ DRIT/- [048, 049]

**SECOND LIST (Compartmental) : NIL**

**THIRD LIST:**

WITHHELD : NIL

EXPELLED : NIL

ABSENT : NIL

1. Results have been prepared as per the existing University Rules and Regulations of the Examinations concerned. Utmost care has been taken to ensure accuracy in the results. Any error, if detected, shall be rectified as per rule governing the examination.
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Controller of Examinations