



**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/231**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Business Administration-2<sup>nd</sup>Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Business Administration** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 09**

**All Cleared: 09**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BBA/[021, 022, 039, 040, 042, 048, 050]

ADTU/2017-20/BBA/003

ADTU/2016-19/BBA/006

**SECOND LIST (COMPARTMENTAL):Nil**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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**Memo No: ADTU/CoE/SCR/2022/232**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Business Administration-4<sup>th</sup>Semester**  
**March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Business Administration** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 03**

**All Cleared: 02**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BBA/029

ADTU/2017-20/BBA/008

**SECOND LIST (COMPARTMENTAL):**

ADTU/2016-19/BBA/006 [BBA401(T), BBA406]

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Memo No: ADTU/CoE/SCR/2022/233**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Arts in Tourism Management-2<sup>nd</sup>Semester  
March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Arts in Tourism Management** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 08**

**All Cleared: 06**

**Compartmental: 02**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BTT/[011, 017, 019, 029, 030]

ADTU/2018-21/BTT/003

**SECOND LIST (COMPARTMENTAL):**

ADTU/2020-23/BTT/016 [BTM203(T)]

ADTU/2018-21/BTT/013 [BTM204(T)]

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Memo No: ADTU/CoE/SCR/2022/234**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Arts in Tourism Management-6<sup>th</sup>Semester  
March, 2022**

The Result of **6<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Arts in Tourism Management** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2018-21/BTT/016


**SECOND LIST (COMPARTMENTAL):Nil**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/235**

**Date: 02/05/2022**

### **Result of Even Semester Compartmental Examination Bachelor of Hotel Management and Catering Technology-2<sup>nd</sup> Semester March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Hotel Management and Catering Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

#### **FIRST LIST(ALL CLEAR):**

ADTU/2019-23/BHMCT/002

#### **SECOND LIST (COMPARTMENTAL): Nil**

#### **THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Memo No: ADTU/CoE/SCR/2022/246**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Master of Business Administration-2<sup>nd</sup>Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Master of Business Administration** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 04**

**All Cleared: 03**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2020-22/MBA(FT)/[028, 066]

ADTU/2018-20/MBA(FT)/048

**SECOND LIST (COMPARTMENTAL):**

ADTU/2018-20/MBA(FT)/032 [CBCS(T)]

**THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **01** ADTU/2018-20/MBA(FT)/063 [MBA203(T), MBA204(T)]

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
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3. Accuracy has been ascertained through cross-verification.
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