



**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/200**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Dialysis Technology-2<sup>nd</sup>Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Dialysis Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2018-21/BDL/012

**SECOND LIST (COMPARTMENTAL):Nil**

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/201**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Dialysis Technology-4<sup>th</sup> Semester**  
**March, 2022**

The Result of 4<sup>th</sup> Semester Compartmental Examination of Bachelor of Dialysis Technology held in the month of March, 2022 is declared on 02/05/2022.

**Total Applied: 01**

**Total Appeared: Nil**

**Absent:01**

**FIRST LIST(ALL CLEAR):**

**SECOND LIST (COMPARTMENTAL):**

**THIRD LIST:**

**EXPELLED : NIL**

**WITHHELD : NIL**

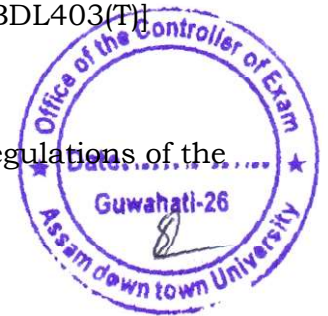
**ABSENT : 01 ADTU/2019-22/BDL/028[BDL401(T), BDL403(T)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/202**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Medical Laboratory Technology-2<sup>nd</sup>Semester  
March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Medical Laboratory Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 14**

**All Cleared:13**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2020-23/BML/[066,091]

ADTU/2019-22/BML/[039, 054, 066, 097]

ADTU/2018-21/BML/[040, 068,076,087, 091]

ADTU/2017-20/MLT/111

ADTU/2016-19/MLT/057

**SECOND LIST (COMPARTMENTAL):**

ADTU/2018-21/BML/052[BPM 211(L)]

**THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **04** ADTU/2019-22/BML/041 [BPM213(L)]  
ADTU/2019-22/BML/071 [BML201(T)]  
ADTU/2019-22/BML/047 [BEL201(T), BML201(T), BPM201(T),  
BPM202(T), BPM203(T), BPM205(T)]


1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/203**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Medical Laboratory Technology-4<sup>th</sup>Semester  
March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Medical Laboratory Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 14**

**All Cleared:11**

**Compartmental: 03**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BML/[002, 032,044, 060,076]

ADTU/2018-21/BML/[025, 052,068, 080, 087]

ADTU/2016-19/MLT/057

**SECOND LIST (COMPARTMENTAL):**

ADTU/2019-22/BML/027 [BML412(L)]

ADTU/2019-22/BML/071[BML414(L)]

ADTU/2018-21/BML/102[CBCS(T,S), BML412(L)]

**THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **01** ADTU/2019-22/BML/054 [BML403(T)]  
ADTU/2018-21/BML/076 [BML401(T), BML402(T)]

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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# Assam down town University

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/204**

**Date: 02/05/2022**

### **Result of Even Semester Compartmental Examination Bachelor of Medical Laboratory Technology-6<sup>th</sup>Semester March, 2022**

The Result of **6<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Medical Laboratory Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 03**

**All Cleared: 02**

**Compartmental: 01**

#### **FIRST LIST(ALL CLEAR):**

ADTU/2018-21/BML/[037,078],

#### **SECOND LIST (COMPARTMENTAL):**

ADTU/2018-21/BML/102 [BML612(L)]

#### **THIRD LIST:**

<b>EXPELLED</b>	:	<b>NIL</b>
<b>WITHHELD</b>	:	<b>NIL</b>
<b>ABSENT</b>	:	<b>NIL</b>

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/205**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of OT Technology-2<sup>nd</sup>Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of OT Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 05**

**All Cleared: 05**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2020-23/BOT/005

ADTU/2019-22/BOT/[017, 036]

ADTU/2018-21/BOT/027

ADTU/2017-20/OT/020

**SECOND LIST (COMPARTMENTAL):**

**THIRD LIST:**

**EXPELLED : NIL**

**WITHHELD : NIL**

**ABSENT : 01 ADTU/2019-22/BOT/037 [BPM205(T)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/206**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of OT Technology-4<sup>th</sup>Semester**  
**March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Bachelor of OT Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared:Nil**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR): Nil**

**SECOND LIST (COMPARTMENTAL):**


**ADTU/L/2015-18/OT/028 [OTT 403(T)]**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : 01 ADTU/2019-22/BOT/026[BOT401(T)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/207**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of OT Technology-6<sup>th</sup>Semester  
March, 2022**

The Result of **6<sup>th</sup> Semester Compartmental Examination** of **Bachelor of OT Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2017-20/OT/019

**SECOND LIST (COMPARTMENTAL): Nil**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/208**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Radiography & Advance Imaging Technology-2<sup>nd</sup> Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Radiography & Advance Imaging Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 07**

**All Cleared: 06**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BAT/[025, 056,108, 110]

ADTU/2017-20/Adv(I)/[029, 031]

**SECOND LIST (COMPARTMENTAL):**


ADTU/2019-22/BAT/016 [BPM213(L)]

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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# Assam down town University

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Gandhinagar, Panikhaiti, Guwahati - 781026

Memo No: ADTU/CoE/SCR/2022/209

Date: 02/05/2022

### Result of Even Semester Compartmental Examination Bachelor of Radiography & Advance Imaging Technology-4<sup>th</sup>Semester March, 2022

The Result of 4<sup>th</sup>Semester Compartmental Examination of Bachelor of Radiography & Advance Imaging Technology held in the month of March, 2022 is declared on 02/05/2022.

**Total Appeared: 07**

**All Cleared: 07**

**Compartmental: Nil**

#### **FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BAT/016

ADTU/2018-21/BAT/[025, 039]  
ADTU/L/2018-21/BAT/069

ADTU/L/2017-20/BAT/057

ADTU/2016-19/Adv(I)/[040, 053]

#### **SECOND LIST (COMPARTMENTAL): Nil**

#### **THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

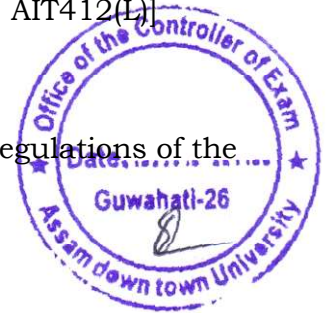
**ABSENT** : **01** ADTU/2017-20/Adv(I)/031 [AIT401(T), AIT412(L)]

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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AdtU, Ghy-26



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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/210**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Radiography & Advance Imaging Technology-6<sup>th</sup>Semester**  
**March, 2022**

The Result of **6<sup>th</sup>Semester Compartmental Examination** of **Bachelor of Radiography & Advance Imaging Technology** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 02**

**All Cleared: 01**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/L/2017-20/BAT/057

**SECOND LIST (COMPARTMENTAL):**

ADTU/2014-17/Adv(I)/032 [BIT303(T), BIT313(L)]

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/211**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Trauma, Emergency and Disaster Management-2<sup>nd</sup> Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Trauma, Emergency and Disaster Management** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2018-21/BTD/**015**

**SECOND LIST (COMPARTMENTAL):**

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
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3. Accuracy has been ascertained through cross-verification.
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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/212**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Trauma, Emergency and Disaster Management-4<sup>th</sup>Semester**  
**March, 2022**

The Result of **4<sup>th</sup>Semester Compartmental Examination** of **Bachelor of Trauma, Emergency and Disaster Management** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 03**

**All Cleared: 01**

**Compartmental: 02**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-22/BTD/**029**

**SECOND LIST (COMPARTMENTAL):**

ADTU/2019-22/BTD/**014 [BTD403(T)]**

ADTU/2019-22/BTD/**019 [BTD403(T)]**

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
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# Assam down town University

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/213**

**Date: 02/05/2022**

### Result of Even Semester Compartmental Examination Bachelor of Physiotherapy-2<sup>nd</sup>Semester March, 2022

The Result of 2<sup>nd</sup>Semester Compartmental Examination of Bachelor of Physiotherapy held in the month of March, 2022 is declared on 02/05/2022.

**Total Appeared: 48**

**All Cleared: 22**

**Compartmental: 26**

#### **FIRST LIST(ALL CLEAR):**

ADTU/2019-23/BPT/[038, 058, 067,075, 079, 082, 085,090,092,094, 096,097,123]

ADTU/2018-22/BPT/[010,035,036, 039, 042, 052]

ADTU/2017-21/BPT/[066, 089]

ADTU/2016-20/BPT/093

#### **SECOND LIST (COMPARTMENTAL):**

ADTU/2020-24/BPT/020 [BPT214(L)]

ADTU/2020-24/BPT/046 [BPT204(T)]

ADTU/2020-24/BPT/065 [BPT214(L)]

ADTU/2020-24/BPT/071[BPT214(L)]

ADTU/2020-24/BPT/083 [BPT212(L), BPT213(L,S), BPT214(L,S)]

ADTU/2020-24/BPT/103 [BPT204(T)]

ADTU/2020-24/BPT/105 [BPT202(T), BPT204(T)]

ADTU/2020-24/BPT/110 [BPT212(S), BPT213(L,S), BPT214(S)]

ADTU/2020-24/BPT/111 [BPT213(L,S)]

ADTU/2020-24/BPT/124 [BPT214(L,S)]

ADTU/2020-24/BPT/136 [BPT212(L), BPT213(L,S), BPT214(L,S)]

ADTU/2020-24/BPT/140 [BPT214(L,S)]

ADTU/2019-23/BPT/033 [BPT214(L)]

ADTU/2019-23/BPT/050[BPT212(L)]

ADTU/2019-23/BPT/083 [BPT212(L), BPT213(L,S), BPT214(L)]

ADTU/2019-23/BPT/093 [BPT202(T), BPT212(L), BPT214(L)]

ADTU/2018-22/BPT/004 [BPT201(T), BPT202(T), BPT212(L)]

ADTU/2018-22/BPT/043[BPM212(L), BPT212(S)]

ADTU/2018-22/BPT/048[BPM201(T), BPM203(T), BPM211(L), BPT201(T), BPT202(T), BPT212(L)]

ADTU/2018-22/BPT/054[BPM203(T), BPT202(T), BPT212(L)]

ADTU/2018-22/BPT/056[BPM201(T), BPT203(T)]

ADTU/2018-22/BPT/082[BPM212(L)]

ADTU/2018-22/BPT/092[BPM211(L), BPT212(L)]

ADTU/2017-21/BPT/001[PM202(S), PM212(L)]

ADTU/2016-20/BPT/035[PM201(T)]

ADTU/2016-20/BPT/088[PM212(L)]



# Assam down town University

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Gandhinagar, Panikhaiti, Guwahati - 781026

### **THIRD LIST:**

**EXPELLED : NIL**

**WITHHELD : NIL**

**ABSENT: 02** ADTU/2018-22/BPT/**064** [BPM202(T), BPT202(T)]  
ADTU/2018-22/BPT/**067** [BPM202(T)]

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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AdtU, Ghy-26



**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/214**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Physiotherapy-4<sup>th</sup>Semester**  
**March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Physiotherapy** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 39**

**All Cleared: 25**

**Compartmental: 14**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-23/BPT/[033,041, 058, 071, 082, 085, 129]

ADTU/L/2019-23/BPT/[140, 146]

ADTU/2018-22/BPT/[033, 035, 043, 046, 048, 054, 056, 061, 064, 092]

ADTU/2017-21/BPT/[001,016, 066, 089]

ADTU/2016-20/BPT/093

ADTU/L/2016-20/BPT/125

**SECOND LIST (COMPARTMENTAL):**

ADTU/2019-23/BPT/030 [BPT405(T), BCS004(T,S), BPT411(L), BPT412(L)]

ADTU/2019-23/BPT/038 [BPT401(T), BPT403(T)]

ADTU/2019-23/BPT/055 [BPT401(T)]

ADTU/2019-23/BPT/062[BPT403(T), BPT405(T), BSO001(T), BPT412(L)]

ADTU/2019-23/BPT/093 [BPT403(T)]

ADTU/2019-23/BPT/097 [BPT401(T), BPT405(T)]

ADTU/2019-23/BPT/099 [BPT403(T)]

ADTU/2018-22/BPT/013[BPT401(T), BPT405(T), BSW001(T)]

ADTU/2018-22/BPT/082 [BPT402(T)]

ADTU/L/2018-22/BPT/104 [BPT405(T)]

ADTU/2017-21/BPT/009 [BPT401(T), BPT404(T)]

ADTU/2016-20/BPT/026 [BPT405(T)]

ADTU/2016-20/BPT/035 [BPT403(T), BPT405(T)]

ADTU/2015-19/BPT/032 [BPT401(T), BPT403(T), BPT404(T), BPT411(L)]

**THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **01 ADTU/L/2018-22/BPT/098 [BPT412(L)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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AdtU, Ghy-26



**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/215**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Physiotherapy-6<sup>th</sup>Semester**  
**March, 2022**

The Result of **6<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Physiotherapy** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 09**

**All Cleared: 08**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2018-22/BPT/[**043,082**]

ADTU/2017-21/BPT/[**001,009, 016, 089**]  
ADTU/L/2017-21/BPT/**101**

ADTU/L/2015-19/BPT/**109**

**SECOND LIST (COMPARTMENTAL):**

ADTU/2017-21/BPT/**066 [BPT602(S), BPT604(S), BPT605(S)]**

**THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **01 ADTU/2016-20/BPT/103 [BPT605(T)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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# Assam down town University

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/216**

**Date: 02/05/2022**

### Result of Even Semester Compartmental Examination Bachelor of Physiotherapy-8<sup>th</sup>Semester March, 2022

The Result of **8<sup>th</sup>Semester Compartmental Examination** of **Bachelor of Physiotherapy** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 07**

**All Cleared:04**

**Compartmental: 03**

#### **FIRST LIST (ALL CLEAR):**

ADTU/2017-21/BPT/021

ADTU/2016-20/BPT/[088, 093]

ADTU/L/2015-19/BPT/101

#### **SECOND LIST (COMPARTMENTAL):**

ADTU/2017-21/BPT/066[BPT801(S), BPT802(S), BPT803(S), BPT804(S), BPT805(S), BPT806(S)]

ADTU/2015-19/BPT/032 [BPT805(T)]

ADTU/2015-19/BPT/034 [BPT814(L)]

#### **THIRD LIST:**

**EXPELLED** : **NIL**

**WITHHELD** : **NIL**

**ABSENT** : **01 ADTU/2016-20/BPT/035 [BPT805(T)]**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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AdtU, Ghy-26



**Assam down town University**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/217**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination**  
**Bachelor of Optometry-2<sup>nd</sup>Semester**  
**March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Bachelor of Optometry** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2020-24/BOP/055

**SECOND LIST (COMPARTMENTAL): Nil**

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/218**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Optometry-4<sup>th</sup> Semester  
March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Optometry** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 06**

**All Cleared: 06**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2019-23/BOP/[016, 021, 025, 027, 041, 054]

**SECOND LIST (COMPARTMENTAL):Nil**

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**Memo No: ADTU/CoE/SCR/2022/219**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Optometry-6<sup>th</sup>Semester  
March, 2022**

The Result of **6<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Optometry** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 03**

**All Cleared: 02**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR):**

ADTU/2017-21/BOT/[019, 045]

**SECOND LIST (COMPARTMENTAL): Nil**

ADTU/2017-21/BOT/057 [BOP604(T)]

**THIRD LIST:**

**EXPELLED** : **NIL**  
**WITHHELD** : **NIL**  
**ABSENT** : **NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/220**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Bachelor of Optometry-8<sup>th</sup> Semester  
March, 2022**

The Result of **8<sup>th</sup> Semester Compartmental Examination** of **Bachelor of Optometry** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 08**

**All Cleared: 08**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2017-21/BOT/[036, 037, 042, 047, 051, 052, 055]

ADTU/2016-20/BOT/014


**SECOND LIST (COMPARTMENTAL): Nil**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



  
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# Assam down town University

## OFFICE OF THE CONTROLLER OF EXAMINATIONS

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/244**

**Date: 02/05/2022**

### **Result of Even Semester Compartmental Examination Master of Emergency and Critical Care-2<sup>nd</sup>Semester March, 2022**

The Result of **2<sup>nd</sup> Semester Compartmental Examination** of **Master of Emergency and Critical Care** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: Nil**

**Compartmental: 01**

**FIRST LIST(ALL CLEAR): Nil**

**SECOND LIST (COMPARTMENTAL):**

ADTU/2018-20/MEC/008[MEC203(T)]

**THIRD LIST:**

**EXPELLED : NIL**

**WITHHELD : NIL**

**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.

2. Utmost care has been taken to ensure accuracy in the results.

3. Accuracy has been ascertained through cross-verification.

4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

Gandhinagar, Panikhaiti, Guwahati - 781026

**Memo No: ADTU/CoE/SCR/2022/245**

**Date: 02/05/2022**

**Result of Even Semester Compartmental Examination  
Master of Emergency and Critical Care-4<sup>th</sup>Semester  
March, 2022**

The Result of **4<sup>th</sup> Semester Compartmental Examination** of **Master of Emergency and Critical Care** held in the month of **March, 2022** is declared on 02/05/2022.

**Total Appeared: 01**

**All Cleared: 01**

**Compartmental: Nil**

**FIRST LIST(ALL CLEAR):**

ADTU/2018-20/MEC/005

**SECOND LIST (COMPARTMENTAL): Nil**

**THIRD LIST:**

**EXPELLED : NIL**  
**WITHHELD : NIL**  
**ABSENT : NIL**

1. Results of the examination have been prepared as per Rules and Regulations of the Examinations concerned.
2. Utmost care has been taken to ensure accuracy in the results.
3. Accuracy has been ascertained through cross-verification.
4. Mark-Sheets, if found wrong afterward, shall be corrected by us.



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